

LS 1/02/13 8:38:17
LS DK T BK 3,561 PG 184
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Prepared By:
E.Lance/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

Loan #: 3001001811J



ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

MERS Address: Mortgage Electronic Registration Systems, Inc., 1901 E. Voorhees Street, Suite C, Danville, IL 61834

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS** PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage/Deed of Trust is dated 12/20/2007, executed by **PAUL DUVENTRE** to **NATIONAL LENDING CORPORATION** and recorded on 01/17/2008 in Book 2,845, Page 681, and/or Doc# n/a of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi. Re-Record: BK/PG 2907/274.

LOT 302, FOREST HILL COMMUNITY, PLANNED DEVELOPMENT, PHASE 6, LOCATED IN SECTION 7, TOWNSHIP 2 SOUTH, RANGE 5 WEST, DESOTO COUNTY, MISSISSIPPI, AS RECORDED IN PLAT BOOK 90, PAGE 19, IN THE RECORDS OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

Property is commonly known as: 4050 JULIA LN, OLIVE BRANCH, MS 38654.

Dated on 12 / 12 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: Karla A. Murphy
ASST. SECRETARY

(Seal)



JPCAS 18467400 - CHASE CJ44617634XB MIN 100013017679077278 MERS PHONE 1-888-679-6377
T1012122713 [C] FRMMS1



18467400

Loan #: 3001001811J



STATE OF LOUISIANA PARISH OF OUACHITA

On 12 / 12 /2012 (MM/DD/YYYY), before me appeared Kaila A. Murphy, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese
Eva Reese



Notary Public - State of LOUISIANA
 Commission expires Upon My Death

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18467400